



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: H.H. Cutler Attorney Docket No.: XANI121763  
Application No.: 10/672,075 Group Art Unit: 2838  
Filed: September 29, 2003 Examiner: M.V. Nguyen  
Title: METHOD AND APPARATUS FOR CONTROLLING POWER  
DRAWN FROM AN ENERGY CONVERTER

SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101  
June 16, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X A copy of the listed non-patent literature is enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.
3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17, and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: June 16, 2005

Carolyn M. Knieser BDK:tmm

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**SECOND SUPPLEMENTAL INFORMATION CITED BY APPLICANT THAT MAY BE  
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION**

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Title: METHOD AND APPARATUS FOR CONTROLLING POWER DRAWN  
FROM AN ENERGY CONVERTER

**U.S. PATENT DOCUMENTS**

None

**FOREIGN PATENT DOCUMENTS**

None

**OTHER INFORMATION**

**(Including Author, Title, Date, Pertinent Pages, Etc.)**

\*Examiner Cite  
Initial No.

\_\_\_\_\_ O3 Sun, X., et al., "A Research on Photovoltaic Energy Controlling System With  
Maximum Power Point Tracking," *IEEE*, 2002, pp. 822-826.

**Examiner**

**Date Considered**

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

BDK:tmm

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